

# Christ the King Parish

~ Archdiocese of Saint Boniface ~

847 St. Mary's Road Winnipeg, MB R2M 3P6

Ph. 1-204-257-3300 Fax 1-204-257-3325 [contact@ctkp.ca](mailto:contact@ctkp.ca) [www.ctkp.ca](http://www.ctkp.ca)



*Fr. Chrys Agu, Parochial Administrator*  
*Allan Malbranc, Finance Council Chair*  
*Randy Cameron, Ad Hoc Pastoral Council Chair*  
*Gabriel Resendes, Buildings Manager*  
*Suzette Doiron, Catechism & Youth Co-ordinator*  
*Donna Salo Campbell, Office Admin.*

[fr.chrys@ctkp.ca](mailto:fr.chrys@ctkp.ca)  
[allan@diamond-gallery.com](mailto:allan@diamond-gallery.com)  
[randycameron55@gmail.com](mailto:randycameron55@gmail.com)  
[gabe@ctkp.ca](mailto:gabe@ctkp.ca)  
[suzette@ctkp.ca](mailto:suzette@ctkp.ca)  
[donna-sc@ctkp.ca](mailto:donna-sc@ctkp.ca)

Sixth Sunday of Ordinary Time

February 14<sup>th</sup>, 2021.

## Depth & Quality

Jesus defines glory very differently than we do. Real glory, for him, is never the glory of winning a gold medal, of being a champion, of winning an Oscar, or of being an object of envy because of our looks or our achievements. Glory consists in being deep in compassion, forgiveness, and graciousness—and these are not often spawned by worldly success, by being better-looking, brighter, richer, or better muscled than those around us.

We all nurse the secret dream of glory. Partly this is healthy, a sign that we are emotionally well. However, this is something that needs to grow and mature inside of us. Our secret dream of glory is meant to mature so that eventually we will begin, more and more, to envision ourselves as standing out, not by talent, looks, muscles, and speed, but by the depth of our compassion and the quality of our forgiveness.

~ Fr. Ron Rolheiser, President of the  
Oblate School of Theology, San Antonio, TX

## Our Heart's Intention

In order for our healthy spiritual transformation and conversion through, with, and in Christ Jesus, there is a continuing and urgent need for us to learn and grow through conscientious practices of fasting and abstinence. Barring any serious health issues, Catholics are encouraged to follow the Lenten practices of fasting, prayer, and almsgiving, in at least a suitable, fitting, adapted form of them. The spirit of our heart's intention - the spirit of our sacrifice - is what is important. Otherwise our Lenten journey is useless, and dare we say, worthless.

## Preparing for our Lenten Practises

What are you hungry for? Sometimes the answer is obvious: pizza, Chinese food, a juicy steak. Our spiritual hungers are rarely that easy to identify.

The Season of Lent, our 40-day retreat in preparation for Easter, is our annual invitation to grow in awareness of those deeper hungers.

We need Lent to help us recognize that our meaning and mission are rooted in Jesus' dying and rising. Together we join in outward signs of our inner conversion. Our year-round prayer, fasting, and almsgiving take on new meaning during this Season.



Catholics were once well known for their practise of not eating meat on Fridays – a specific form of fasting called 'abstinence'.

Stories abound of the lengths Catholics would go to keep this law. Of course, as with any law, it was not that difficult to meet the letter of the law and violate its spirit. For example, one might enjoy a fine lobster dinner or fish fry at a local restaurant and still meet the law's requirements. (What kind of sacrifice is that?) Catholics were also called to limit their food intake on a variety of other fast days (Ash Wednesday and Good Friday).

~ Excerpt by Kathy Luty, Liturgy Training Publications

Emmanuel is always present and lovingly attentive to us !

Like the Man afflicted with leprosy today in the Gospel, may we boldly and fearlessly take a faithful risk to approach Christ Jesus, humbly asking him to choose to touch and heal us where we are most in need.

**The Code Red COVID-19 Restrictions have been cautiously EASED, and we are now permitted to have in-Person Mass, however we are limited to 50 people to participate at this time.**

**We will hold our three usual Mass times on the weekend, and weekday Mass, on Tuesdays to Fridays at 10:00am. Please sign-up when you arrive at the parking lot entrance, or phone ahead to register.**

*We celebrate today the Sixth Sunday of Ordinary Time. Christ Jesus, in his great compassion, touches us with healing and comfort. Our mission is to reach out to others, and share his healing touch.*

**First Reading** (*Leviticus 13:1-2,45-46*) ~ This book of Leviticus has two chapters (13 & 14) with harsh-sounding laws pertaining to leprosy because any contact with 'blood' made a person 'unclean'. People with leprosy were outcasts of society. It was a disease which required alienation and isolation from other people, and verbal shouts to warn anyone coming close by.

**Second Reading** (*1Corinthians 10:31 - 11:1*) ~ Paul urges the Corinthians to be imitators of his example of following Christ. Everyone is called to do everything for the glory of God.



**Gospel** (*Mark 1:40-45*) ~ The man with leprosy disobeys all the rules of his time to approach Jesus, and ask to be 'made clean', if Jesus so chooses. Jesus is moved with pity, touches the leprous man and heals him of the terrible disease. He tells the man to

go show himself to the priest in order to fulfill the prescribed requirements of the law. He also warns him to not tell anyone, but the man cannot help but proclaim it freely. Jesus seeks out a quiet space in the country, but is approached by people from all the surrounding area.

As we prepare to begin our journey through the 40-days of Lent, may we truly see ourselves, and approach the Lord Jesus to ask that he may choose to heal and cleanse us from all that would keep us from God's generous love and mercy. *O Lord our God,*

- + Guide our hearts in humble, pure and sincere prayer.
- + Help us to follow a Fast that envelops us into a new relationship with you, Lord God, and a new way of life through Your life.

+ May we give our alms in generosity to those in need.

*As we walk together through the Lenten desert of repentance, longing, and cleansing, may our hearts and spirits grow and be transformed in the renewed hope and joy in the promise of Resurrection.*

## Mass Intentions

<b>Saturday, Feb. 13<sup>th</sup>, 2021</b>	<b>Vigil of the Sixth Sunday of OT</b>
4pm Mass ~ For Leonard Kopytko+ by Charlene & Arnie Ottenbreit	
<b>Sunday, Feb. 14<sup>th</sup></b>	<b>Sixth Sunday of Ordinary Time</b>
Share your love this Valentine's Day! 	
9am Mass ~ For Hans Scharek+	
by Henry & Tulip Schnerch & Family	
11am Mass ~ For the needs & intentions of all Parishioners	
<b>Monday, Feb. 15<sup>th</sup></b>	<b>Weekday of Ordinary Time</b>
No Mass in our Parish on Mondays. Have a good long weekend !	
<b>Tuesday, Feb. 16<sup>th</sup></b>	<b>Weekday of Ordinary Time</b>
10am Mass ~ For Fr. Owen Steeves+ by Fran Everett	
<b>Wednesday, Feb. 17<sup>th</sup></b>	<b>ASH WEDNESDAY</b>
10am Mass ~ For the needs & intentions of all Parishioners	
7pm Mass ~ For the needs & intentions of all Parishioners	
<b>Thursday, Feb. 18<sup>th</sup></b>	<b>Weekday before Lent</b>
10am Mass ~ For Fr. Owen Steeves+ by Fran Everett	
<b>Friday, Feb. 19<sup>th</sup></b>	<b>Weekday before Lent</b>
10am Mass ~ For Fr. Owen Steeves+ by Fran Everett	
<b>Saturday, Feb. 20<sup>th</sup></b>	<b>Vigil of the First Sunday of LENT</b>
10am Mass ~ For the needs & intentions of all Parishioners	
<b>Sunday, Feb. 21<sup>st</sup></b>	<b>FIRST SUNDAY of LENT</b>
9am Mass ~ For Leonard Kopytko ("Mr. K") + by Wayne & Donna	
11am Mass ~ For Lucille Managire+	
by Aurise & Hubertus Kondziela	

**May we unite our hearts together in prayer for:**

Ashleigh, Brianne P., Ene, Gail, Jean, Jennifer, Jim, Joan, Kevin, Manon, Maria, Roger, Harold Abs, Wilfrid Daigneault, Orval Everett, Merle Grossman, Lisa Hackett, Heinz & Rita Herold, Maria Hirschfeld, Bertrande Liberty, Lucille Magne, John Miller, Silvia & Hans J. Müllerleile, Marlene Ould, Norbert & Ursula Remer, Jean Sadowski, Blaine Silverthorne, Robert Snowaert, Leona St. Onge, Tillie Suggitt, Warren Weldon, Martha Wolbert, Vera Wurzinger, Lillian Yule, Penny Zahodnik, those fighting the coronavirus, and all who seek healing and comfort in body, mind, or spirit... for safety, strength and wisdom for all frontline workers, doctors, nurses, aides, porters and all hospital staff, Pastoral Care and Personal Care Home staff, paramedics, firefighters, scientists and lab techs...for Teachers & Students, and School Staff...



++ Our sincere condolences, thoughts & prayers to Andy Kowalczyk & his family, grieving the death of his wife, Rhonda.+

++ Our sincere condolences to Fr. Richard Machura's family, parishioners & friends grieving his death on Jan. 31<sup>st</sup>, 2021. Fr. Richard was a CTK Parish Associate Priest in the early 1990's.

++ Our sincere condolences to Msgr. Albert Frechette's family, parishioners & friends grieving his death on Feb. 4<sup>th</sup>, 2021. He has come to preside for us on a few occasions.

## PARISH OFFICE HOURS

Tuesday to Friday - 9am-12:30pm, 1:30-4:30pm  
[Office closed for lunch from 12:30-1:30pm.]

**ALL the remaining 2020 Tax Receipts & 2021 Sunday Offering Envelope boxes** were delivered or mailed out last week. Please be sure to check in your mailbox on your home. Don't hesitate to contact the Office with any questions or concerns.

## MAIL-IN & DROP-OFF CHARITABLE DONATIONS

*Our Parishioners of Christ the King are so generous and giving! Thank you!*

- Sunday White Envs. (Mail-ins & drop-offs) \$3,087.00
- Building & Maintenance offerings \$260.00
- Donation to new 2021 envelopes \$47.00
- Ash Wednesday offerings \$40.00
- Solemnity of Mary offerings \$35.00
- Development & Peace donation \$1,500.00

*Thank you so much, Everyone!  
We continue to pray & work together!*

**Compassionate Outreach** ~ Thank you for your generous donations of food for the needy, Everyone. For the month of February, we continue to accept and gather canned tomato products (or any other items you would like to donate). Thank you!



## FASTING

Fasting is a discipline meant to help transform us, through God's grace, into healthier people in body, mind and spirit. Once Easter comes, it doesn't mean we go back to our old selves or old habits.

Depriving ourselves of food, drink or treats, either in quality or the quantity, can help us to discipline our bodies. Pangs of hunger offer us little reminders and opportunities to turn our minds and hearts to God in prayer; they also serve to remind us of, and unite us with the hungry people in our own neighborhood and city, and around the world. If we are physically unable to fast, due to age, type of work, or health issues, one may simply choose to give up a favorite food, drink, or snack... or another form of fasting....

We can also fast from things other than food, for example, to fast from anything we are attached to, in order to make room for God and others. Reducing or giving up a favorite pastime, like watching TV or playing Xbox, may be a good discipline to free up time for spiritual reading or service to others.

A difficult, but satisfying fast, is to catch ourselves in the act and refrain altogether from gossiping, blaming others for our problems, stretching the truth, swearing, criticizing – or anything we do that is harmful, unloving, or unkind to others, and even ourselves. This is probably the most effective form of fasting.

*The Season of Lent* ~ In only a few days, we prepare to embark on our journey through the Season of Lent, with Ash Wednesday approaching this week on February 17th. With the Code Red restrictions now being cautiously eased, there will be **two Mass times** at CTK Parish:



## ASH WEDNESDAY Mass Times:

- >> 10:00am Morning Mass & safe distribution of ashes
- >> 7:00pm Evening Mass & safe distribution of ashes

**All Mass times are limited to a maximum of 50 people, in accordance with directives. Please sign-up when you arrive at the parking lot entrance, or phone ahead to register.**

## EXTENDING the RITUAL of RECEIVING ASHES



Due to the limitations & restrictions of people allowed to participate at Mass in the church, Fr. Chrys will **EXTEND the RITUAL of the IMPOSITION of ASHES** in a safe manner for any Parishioners & Friends, inviting you to come through the parking lot entrance to the church between the hours of:

- >> 10:30am to 2pm on Ash Wednesday to receive ashes
- >> After evening Mass, from 8pm-9pm on Ash Wednesday evening to receive ashes

## Extending Further to Thursday & Friday



~ On both Thursday & Friday, Feb. 18th & 19th, while it won't be Ash Wednesday, Fr. Chrys will also offer the opportunity to receive ashes at:

- >> 10am Mass limited to 50 people on both these days, again with the imposition of ashes
- and ... extending the time for ritual of the imposition of ashes between 10:30am to 2:00pm on these 2 days as well.

As we prepare to begin the repentant Season of Lent, we trust these extra and extended times will give people numerous opportunities to come and take part in this symbolic ritual of Ashes.

**"Repent, and believe the Good News!"**

**LITTLE LENTEN BOOKS**, with six-minute meditations on the Sunday Gospels of Lent (Cycle B), are available at the parking entrance *Info Centre* for \$3.00 each. May we join in repentant prayer together as we walk this Lenten journey with our Lord.

**STATIONS of the CROSS** will be prayed on FRIDAY EVENINGS of LENT (Feb. 26<sup>th</sup>, Mar. 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup>) at 5:45pm in the church. (Limited to 50 people - please sign up when you arrive at the parking lot entrance.)

**FASTING, PRAYER, ALMSGIVING** ~ Various forms of self-denial help us to draw closer to God. With **fasting**, we express our desire to find happiness spiritually in God, rather than in the fleeting satisfaction of our physical or mental needs. In **almsgiving**, we acknowledge that God is the true source of our security. Through **prayer**, we accept our limitations and acknowledge our dependence on our God.  
*May we open ourselves to all that God has to offer.*

# Children's Corner

Jesus never gives up on us — it is we who turn our hearts away from his love. He is always with us, to touch us with healing and comfort. He encourages us to come to him, asking him to give us strength, courage, joy, filling our hearts with all God's good and grace-filled gifts.



Find these words in the puzzle box below.

MAN LEPROSY SKIN DISEASE OUTCAST  
 APPROACH JESUS CALL SHOUT ASK CHOOSE  
 HEAL LOVE FEEL PITY GENTLE TOUCH  
 CLEAN GO PRIEST RESTORE CARE

T	S	A	C	T	U	O	H	S	G	O
Y	C	D	H	V	N	C	R	W	T	H
P	S	L	L	M	A	N	V	T	H	C
C	H	O	E	O	T	W	I	P	Y	A
D	V	K	R	A	U	O	R	K	C	R
E	I	P	B	P	N	I	U	A	S	E
L	P	S	I	H	E	A	L	C	Y	S
A	C	T	E	S	P	L	N	S	H	T
H	Y	K	T	A	H	F	C	U	A	O
S	C	H	O	O	S	E	D	S	P	R
B	R	D	M	H	T	E	K	E	B	E
L	V	G	E	N	T	L	E	J	D	S

## Two Sides of Forgiveness

There are two sides to forgiveness: giving and receiving.

Although at first sight, giving seems to be harder, it often appears that we are not able to offer forgiveness to others because we have not been able to fully receive it.

Only as people who have accepted forgiveness can we find the inner freedom to give it. Why is receiving forgiveness so difficult?

It is very hard to say, "Without your forgiveness I am still bound to what happened between us. Only you can set me free." That requires not only a confession that we have hurt somebody, but also the humility to acknowledge our dependency on others.

Only when we receive and feel forgiveness can we give it.

~ Unknown

Jesus asks each one of us, "What do you want me to do for you?" He knows before we ask... but do we sincerely know?



This is where prayer comes in, and Holy Spirit helps us to recognize and discern what we want Jesus to do for us -- where we need to be healed, how we need to grow, learn and change... Let us turn to the Lord Jesus with faith and childlike trust, asking for and feeling his touch as he chooses to heal us with his power of love.

## Catechism & Youth News



> **PRAYER PARTNER with a CHILD preparing to celebrate PENANCE for the first time** ~ If

you have not had a chance to pick up a handwritten note written by our First Penance children but would still like to, now is your chance! Come by the church during the day between 9am - 4:30pm and become a prayer partner by picking up a note on our tree by the parking lot doors. For more information, call Suzette at 431-373-0572. Please continue to pray for our 19 children preparing for this beautiful and healing Sacrament of God's mercy and love.

**TEACHERS NEEDED** ~ We are looking for new teachers to teach Sacramental Prep, especially First Eucharist! Would you like to be a teacher and guide to young children as they prepare for the next step in their faith journey? Please contact [suzette@ctkp.ca](mailto:suzette@ctkp.ca) for more information.

**REGISTRATION for EUCHARIST CLASSES** ~ Are you interested in having your child (grade 3 and up) begin First Eucharist classes this spring? If yes, please contact [suzette@ctkp.ca](mailto:suzette@ctkp.ca) for a registration form and more information! We hope to begin classes early April.

**YOUNG ADULTS' NEWS** ~ Our last Young Adults' Night on Feb. 3<sup>rd</sup> went very well! There were 13 people who attended online as we talked about the idea of Heaven and where we are headed on our adventure with Christ. Come join in for our next night on **Wednesday, March 3<sup>rd</sup>** from **7-9 pm** over **Zoom** as we talk about **the Saints!**



**YOUNG ADULTS GAMES NIGHT** ~ On Wednesday, Feb. 24 from 7-9 we will be having a **Games Night!** Come on out and bring a friend. Follow us on Instagram: [youngadultsCTK](https://www.instagram.com/youngadultsCTK) and Facebook: Christ the King Young Adults to get the **Zoom** link!

**RITE of CHRISTIAN INITIATION of ADULTS (RCIA)** ~ Are you, or someone you know, interested in becoming Catholic? For more information on the Rite of Christian Initiation (RCIA) program, please contact [suzette@ctkp.ca](mailto:suzette@ctkp.ca)

Our approaching Lenten Season is a special and solemn liturgical time for us to consciously focus on penance and repentance; to give alms; to make more sacred time in prayer with God; to work hard to discern and recognize the unhealthy attitudes that need to be touched, healed, and cleansed by the transforming grace of God.



The Practises of Lent – fasting, prayer, almsgiving – help us to increase our efforts to grow spiritually and recommit ourselves to Christ's way of life.

In ancient time, public penitents wore rough sack cloth and rubbed ashes over their bodies.

In modern times, we submit humbly to the sign of ashes – the sign of our need for, and of our willingness to do penance. Ashes marked on our foreheads in the sign of the cross remind us of our mortality, and our hope in the Good News.